

MINUTES OF *THE* BUILDING, GROUNDS, AND TRANSPORTATION COMMITTEE  
MEETING OF SENECA TOWNSHIP HIGH SCHOOL, DISTRICT 160, SENECA, ILLINOIS

A meeting of the Building, Grounds, and Transportation Committee was held on April 7, 2021 at 4:30 p.m. The meeting was called to order with the following members present: Ron Frye, Joe Johnson, and Cory Yandell. Also present were Barry Buchanan, Jim Carlson, and Dan Stecken. Absent:

**A. Public Comment-None**

**B. Building, Grounds & Transportation**

**1. Auditorium Update**

Dr. Carlson reported that the Auditorium handrails have been installed by Gehrke Construction. The project went well. Gehrke does have to return to touch up some of paint on a few handrails.

**2. Building Services Report**

Barry Buchanan presented a building services update.

**3. Summer Project**

Barry Buchanan and Dr. Carlson reviewed the summer projects, including a timeline for the parapet wall repair. A quote from Carpetland for flooring replacement was also reviewed.

**4. ESSER II and III**

Dr. Carlson reviewed the allocations to the district from ESSER II and III and the potential uses of the funds, including improvements to the HVAC system. The district will be investigating ways to use these funds to increase ventilation.

**5. Special Education Transportation**

Dr. Carlson reviewed the out of district placement venues requiring special transportation and the costs associated with transporting special needs students.

**6. Vehicle Replacements**

Dr. Carlson reviewed the updated vehicle/Equipment Inventory. In FY 21, the district will purchase a new Activity Bus. In FY 22, the district will trade Van 1 (2019 Dodge) and then trade/purchase a new vehicle every year. The district will also purchase a new Maintenance Truck. A discussion of whether to keep the 2009 Maintenance Truck or to trade it took place. No decision was made.

**7. Public Engagement**

The committee discussed how best to engage the community regarding the potential construction of a new multi-court gymnasium. The spring newsletter will outline the project. A meeting will be held at the high school as well.


**C. Other**

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**D. Adjourn**

The meeting adjourned at 5:25 p.m.

  
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Board President

  
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Board Secretary

4-28-2021  
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Date

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